## Committee on Educational Policy Friday, June 4, 2021 10:00 am – 12:00 pm Zoom

## **AGENDA**

| Action                | Item  | AGENDA   |
|-----------------------|-------|--|
| Information           | I.    | Chair Announcements  |
| Action                | II.   | Approval of the minutes from the May 7, 2021 meeting   |
| Information           | III.  | University Committee on Educational Policy (UCEP) Update from UCR CEP<br>Representative Juliann Allison  |
| Discussion/<br>Action | IV.   | <ul> <li>Undergraduate Program Reviews</li> <li>Review of Preliminary Findings and Recommendations Report for Statistics<br/>Review</li> </ul>   |
| Discussion/<br>Action | V.    | Proposal to Transfer the Cell, Molecular, and Developmental (CMDB) Graduate and Undergraduate Interdepartmental Programs to the CNAS the Department of Molecular, Cell and Systems Biology (MCSB)                            |
|                       |       | <ul> <li>The Senate Chair has requested the Committee's feedback on the proposed<br/>transfers based on the Committee's charge of undergraduate education</li> </ul>   |
| Discussion/<br>Action | VI.   | Director of Evaluation and Assessment Omar Safie's Response to the Committee's Feedback on the use of the WAC Rubric for the Assessment of the Written Communication Core Competency   |
| Discussion/<br>Action | VII.  | <ul> <li>Review of UNEX Certificate Programs for Undergraduate Students</li> <li>Professional Certificate – Early Childhood Education Teacher</li> <li>English/Spanish Interpretation and Translation Certificate</li> </ul> |
| Discussion/<br>Action | VIII. | Remote Options in Fall 2021  • The Senate Chair has requested the Committee's feedback on the options based on the Committee's charge of undergraduate education.  |
| Discussion/<br>Action | IX.   | Request for Exception to the Undergraduate 180-unit Graduate Requirement   |
| Discussion/<br>Action | Х.    | <ul> <li>The Senate Chair has requested the Committee's feedback on the proposed plan based on the Committee's charge of undergraduate education.</li> </ul>   |
| Information           | XI.   | New Business   |